

WHEN EVIDENCE CONFRONTS POLITICS: COMPETING RATIONALITIES IN THE 'SMART STATE'

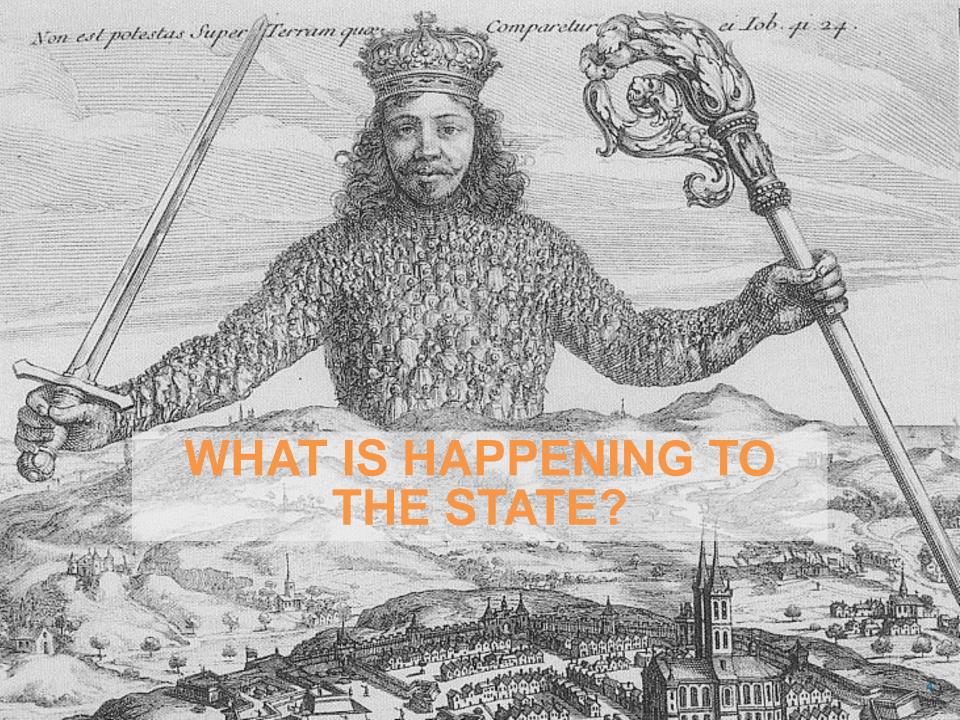
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- What's happening to the state?
- The 'smart state'
- Knowledge competing with politics
- Some conclusions on smart state and reflexive governance





- The traditional Enlightenment concept of the state (Thomas Hobbes' Leviathan) as the regulatory centre bringing rational order into chaotic societies is waning because of complexity, the changing nature of communication, new forms of social action and the dispersion of feedback mechanisms
- The notion of 'public good' is eroding as a consequence of increasing complexity, diversity, and fragmentation of life-worlds; it is not always clear what the common good exactly is



- Representative democracy faces many problems and democratic institutions are losing public trust; various new forms of political action and movements are emerging on the local-global axis with unclear links to the national democracies
- Traditional institutions and regulatory tools of democratic nation-states increasingly fall short before the regulatory needs engendered by contemporary challenges; yet, international organisations don't have the legitimacy to take strong action



- The state looses its sovereign monopoly in regulatory functions – distributed power mechanisms are becoming very powerful
 - Markets
 - Self-regulatory practices (professions, communities)
 - Civil society
 - Old and new social movements
 - Partnerships, networks



- Conclusion: The modern, democratic nation-state has to compete with other rationalities than the one defined as regulation for the sake of the public good on the basis of democratic legitimacy
 - Technocracy
 - Para-political power of interest groups
 - Local autonomy
 - Supra-national regulation



The disempowered state in education

- Decentralisation and local autonomy
- Choice and competition
- Multiplication of governance levels: multilevel governance
- Multiplication of actors and stakeholders: multistakeholder governance
- Professionalisation
- Civil society, popular conservatism
- Authoritarianism: states fighting back?



THE 'SMART STATE'



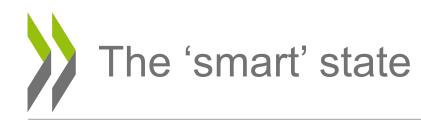
The 'smart' state

- The financial crisis, turning into a public debt crisis, has revived the debate on the role of the state
 - Difficult choices and trade-offs, putting neo-Keynesian welfare state equilibrium against neoliberal minimal state concepts
 - 'Inclusive growth': inequality on the agenda as a necessary corollary to growth
- Shift in the debate from size towards quality of state intervention and regulation
 - Move towards the 'strategic' or 'smart state' (Philip Aghion, OECD's NAEC project): reduce number and size of public interventions, but improve governance



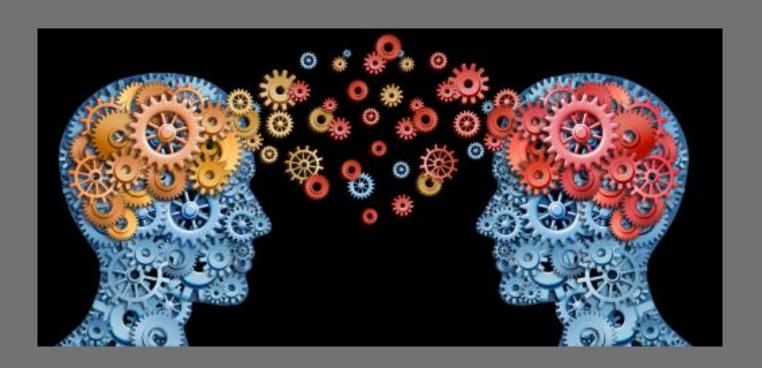
The 'smart' state

- Concept of the 'smart state' tries to strengthen governance by drawing on multiple sources of regulation (coming from various ideological origins)
 - Self-regulation of individuals and families (neoconservatism of for example Theodore Dalrymple)
 - Self-regulating markets (neo-liberalism of for example James Tooley)
 - Multiple levels of public policy regulation (for example cities)
 - Self-organised civil society, networking, crowd-sourcing
 - Expert knowledge and innovation generated by scientific research



- Conditions for 'smart state' developments
 - Investments in knowledge, R&D, big data, 'smart' infrastructure
 - Trust, transparency and inclusiveness
 - Policies that depart from simple command-andcontrol and move to sophisticated forms of governance, capable of pulling together various policy resources
 - Leadership and public debate
 - Innovations, scaling up and transferred from one regulatory level to another





KNOWLEDGE COMPETING WITH POLITICS



Knowledge competing with politics

- Modern policies become increasingly knowledge-intensive
- Yet, knowledge doesn't seem to find its way easily into policy development
 - Evidence-informed policy is growing, but at a slower pace than expected or needed
 - Many examples of researchers feeling frustrated about the knowledge demands of policy-makers and the use of research evidence



Knowledge competing with politics

- The "Two communities" theory (Caplan)
 - Values, language, value systems, reward systems and, hence, behaviour of scientists and policy makers are too different; they live in different worlds
 - Conflicting concepts and theories of knowledge
 - Hence, increasing or improving communication will not help a lot



Research(ers) as seen by policy makers

- Rarely willing to step out of their comfort zone and to take responsibility
- Use different concepts of 'useful' or 'useable' knowledge than policy makers
- Issues about research quality in education
- Ideology in educational research
- Research leads only to very partial answers
- More interested with their own interests than with the impact of research on the public interest
- Are science and research generating autonomous sources of legitimacy, capable of challenging democratic legitimacy?



Competing sources of knowledge

- Expert knowledge and research evidence finds itself in a more competitive relationship to other sources of knowledge:
 - Personal anecdotes, "everyone is an expert in education"
 - "teachers know best"
 - Common sense, "parents know best"
 - Community wisdom
 - Political ideologies and well-established, unquestioned ideas about education



Merging two worlds?

- Integrating experts directly in policy development processes: 'expertocracy'
- Not very successful: conflicting role definitions, illusion of neutrality, political alliances
- Legitimacy problems
 - Who has more legitimacy: experts making a case of educational innovation or a pressure group of parents and teachers opposing any educational reform
- Acknowledging the reality of conflicting rationalities, understanding the different rationalities, while seeking to improve communication seems to offer better prospects



SOME CONCLUSIONS



Smart state – reflexive governance

- Distributed power and risk of fragmentation ask for new forms of public governance
- At the same time demands for smarter (smaller, more flexible,...), not bigger, forms of regulation
- Knowledge can be the cement linking various forms and levels of governance
- But a narrow concept of research knowledge falls short in feeding reflexive governance
- Multiple forms and sources of knowledge will have to 'talk' to each other



Smart state – reflexive governance

- Concept of 'Reflexive governance':
 - High-quality and well-communicated research evidence
 - Teachers as knowledge professionals
 - Schools as learning organisations
 - Informed communication among stakeholders
 - New knowledge ecologies
 - A high systemic capacity for learning



Thank you!

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