

"In all affairs it's a healthy thing now and then to hang a question mark on the things you have long taken for granted."



- •Understanding is seeing patterns...
- •Neurosciences to contribute to education?
- •Ethics in the brain?

•Bonus (if we have time): in search of tesseracts in the brain...

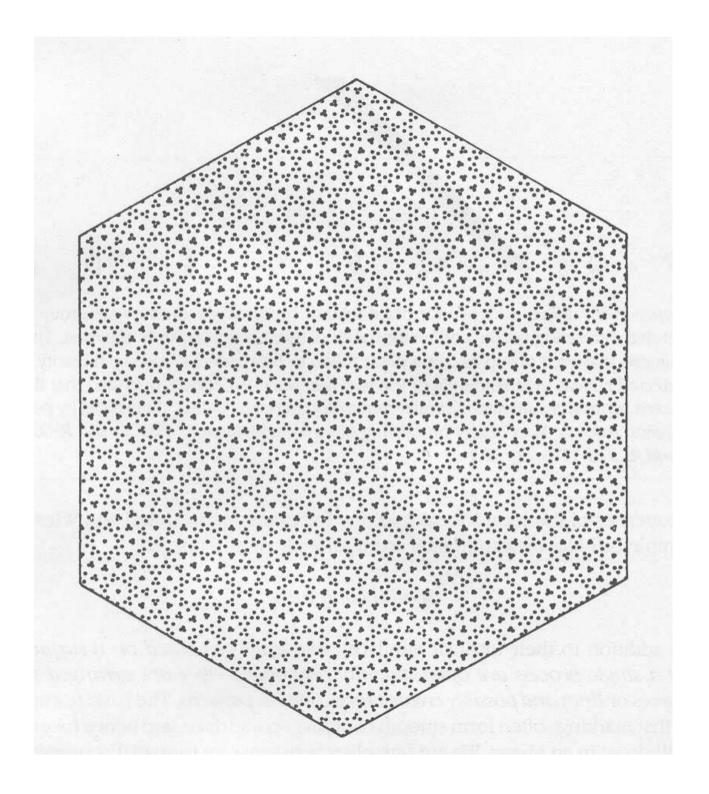


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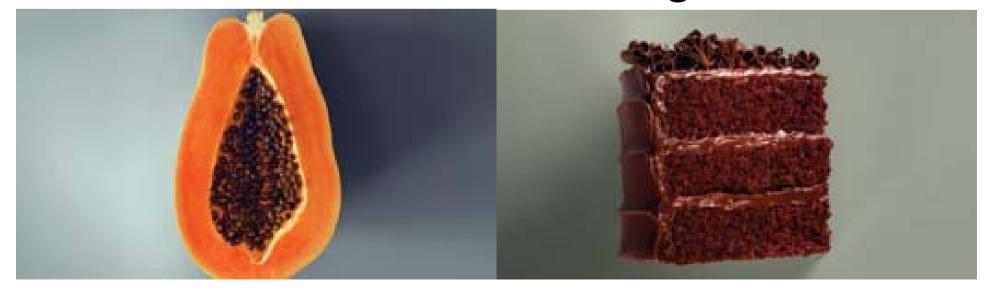
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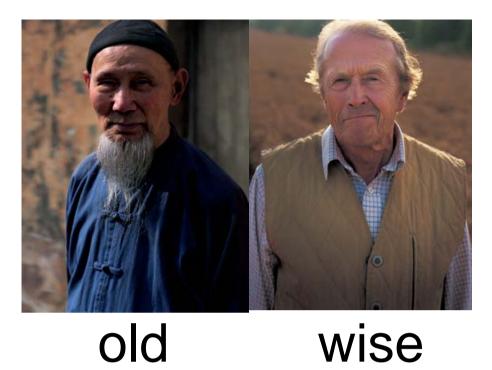
From: Marroquin, J.L. (1976)**Human Visual** Perception of Structure, Masters degree thesis, MIT Dept. of **Electrical** Engineering & Computer Science



good bad bad good







useful useless useful





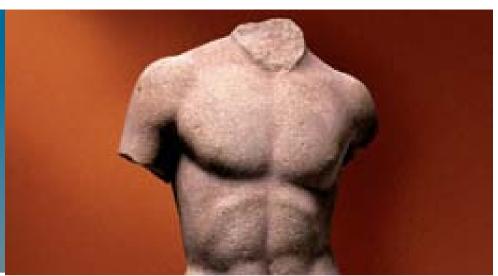


- ? enjoyable
- ? unbearable

- ? unbearable
- ? enjoyable





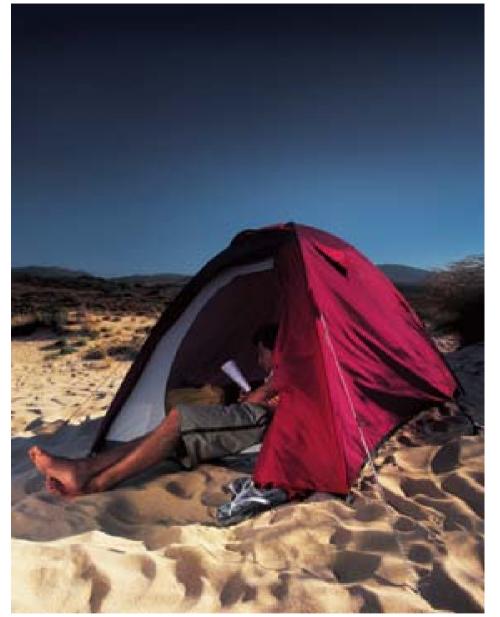


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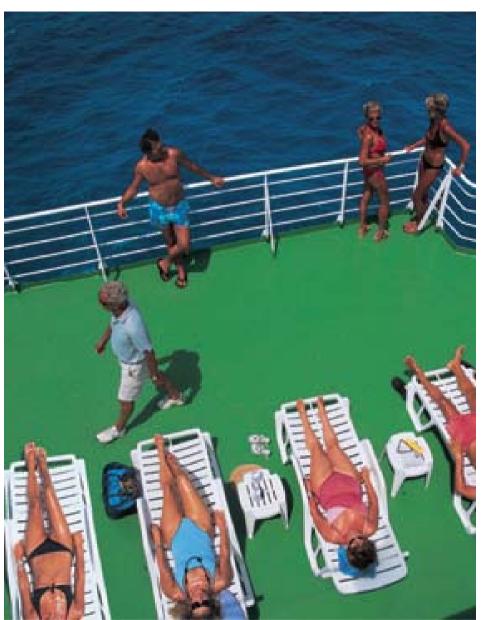


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holiday hell



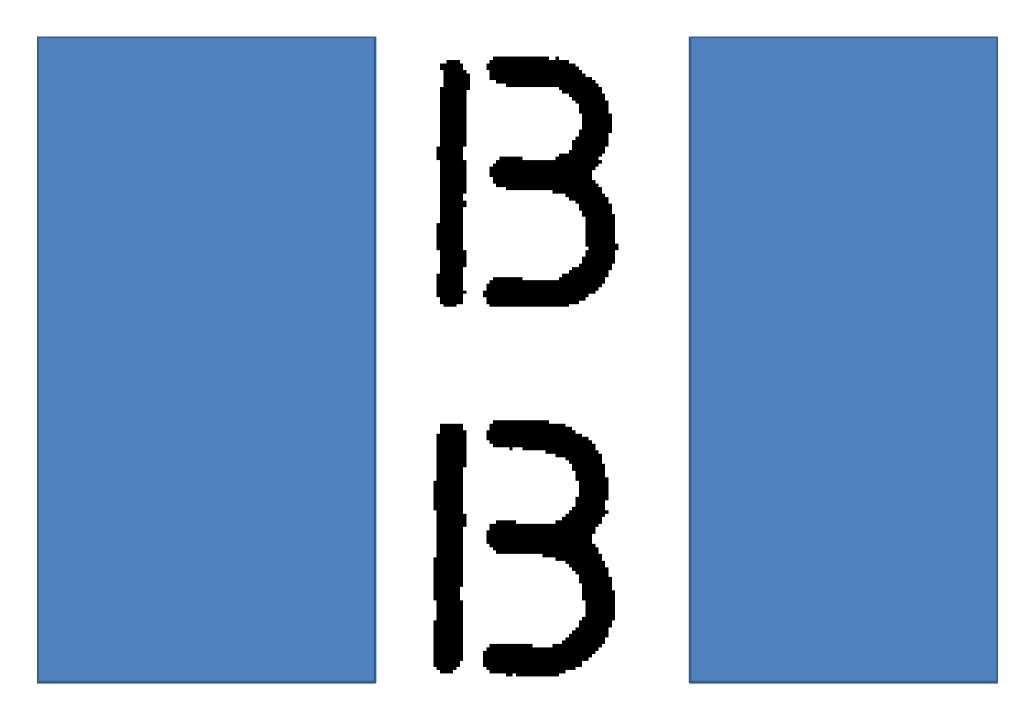
Understanding is seeing patterns...

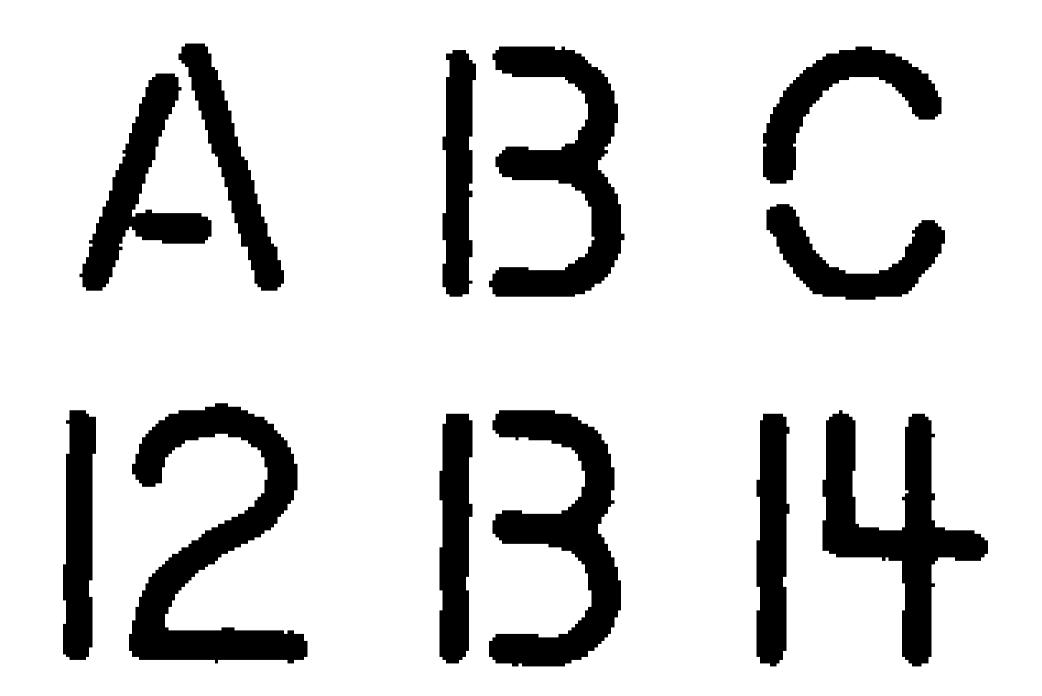
•The 'eureka!' experience: learning is extremely pleasurable...
...even at school!

Pattern recognition makes you feel secure...

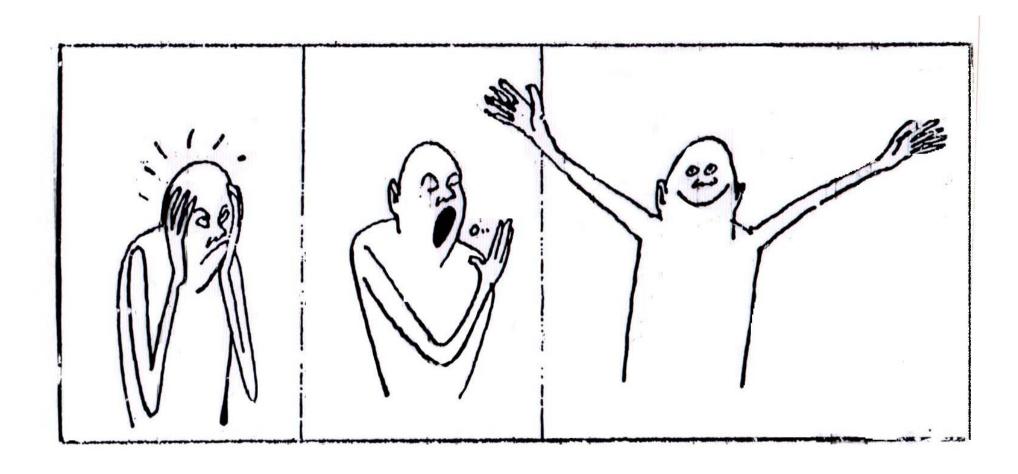
...but 'seeing patterns' can be misleading

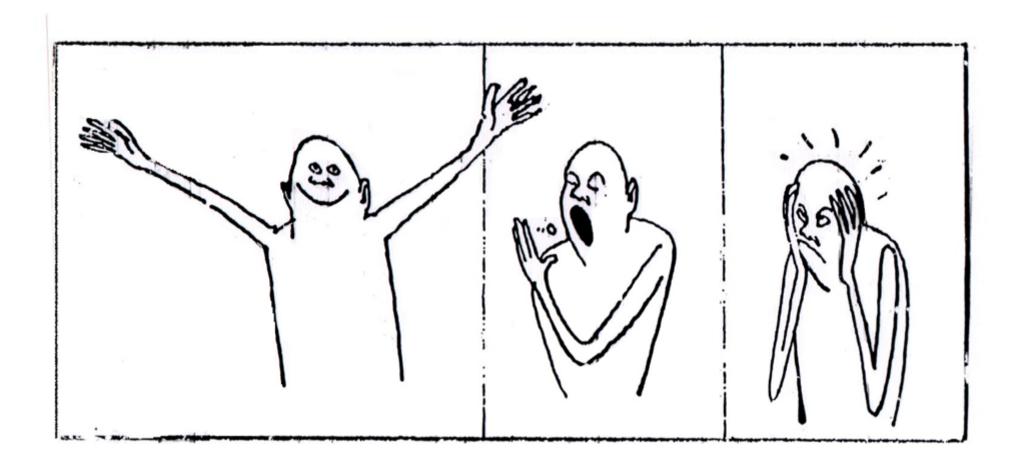
Matching with previously known patterns can lead to problems





Categorical perception (from Gärdenfors, 2006)





"Do not fear to be eccentric in opinion, for every opinion now accepted was once eccentric."

Bertrand Russell (1872-1970)

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Brain research is not likely to solve EVERY educational problem



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BUT...

... this does not mean it is useless, because findings from brain research & cognitive neuroscience can (at least):

1/ shed new light on old issues,

2/ raise new questions, and

3/ inform ideology-dominated debates (of pre-scientific nature)...



To begin with, plasticity and periodicity...



- ...Particular "sensitive periods" exist for different types of learning
-Functional brain maturation proceeds up into the third decade of life
- Emotions play a crucial role in the learning processes
-The remarkable plasticity of the brain not only makes it a lifelong learning device, but makes remediation for learning disorders possible even if they have not been diagnosed at a very early age

In other words...

You can teach an old dog new tricks!



The "Brain Challenge", back in 1999

Dialogue necessary between:

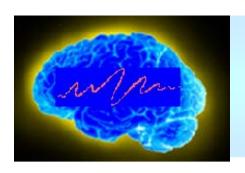
- the neuroscientific community
- the education community

(policy-makers, teachers, researchers, students, parents...)

...on international level...

...in order to reply to questions ...

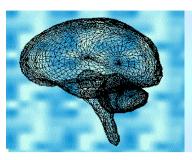
- of technical and scientific nature
- of social and economic nature
- of ethical and political nature



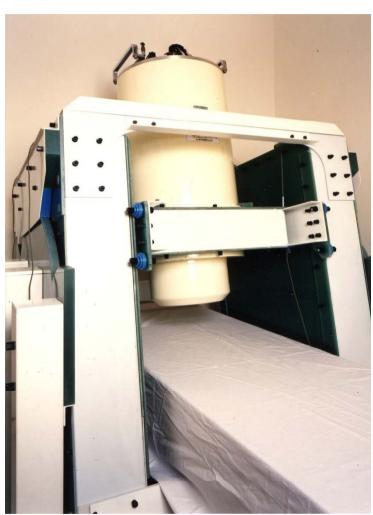
WHY THEN?

-Impact of brain imaging technologies: new discoveries with educational implications

- -Crucial notions of
 - -brain plasticity and
 - -brain "periodicity" (sensitive periods)



Magneto-encephalography: MEG

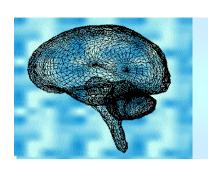


Using SQUID

Super-conducting QUantum Interference Device

Detecting a magnetic field of 10⁻¹⁵ T

Prototype MEG, Hitachi CRL (1990) - courtesy of Hitachi Advanced Research Laboratory



Functional Magnetic Resonance Imaging: fMRI



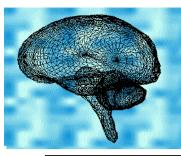
3D anatomical image Hitachi SDL (1990)



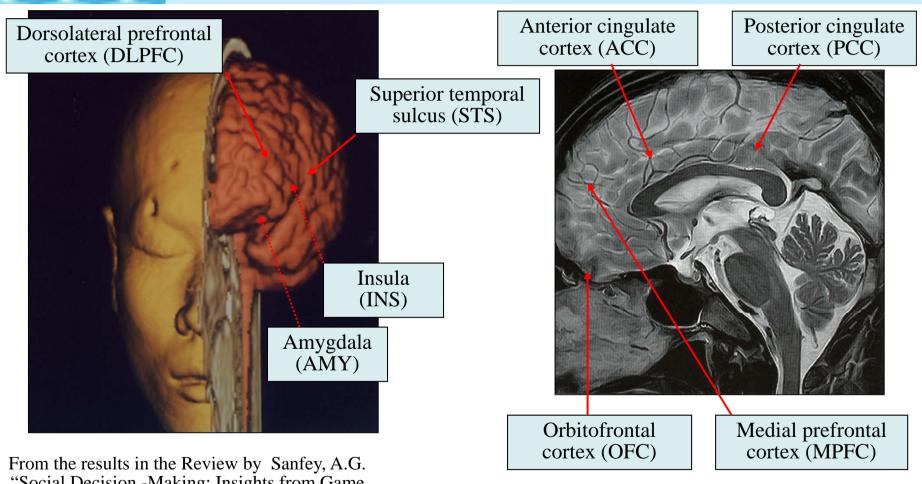
EPI-fMRI (magnetic field: 2T)

Hitachi CRL (1992)

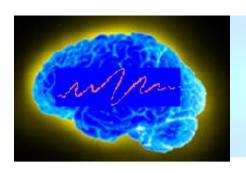
Courtesy of Hitachi Advanced Research Laboratory



Brain areas activated in social decision-making



From the results in the Review by Sanfey, A.G. "Social Decision -Making: Insights from Game Theory and Neuroscience, Science (2007)



WHY NOW?

-More impact of brain imaging technologies: yet other discoveries with educational implications

- -Better understanding of
 - emotions in the brain
 - higher-order functions



Near infrared optical topography: NIR-OT



Anyone, Anytime, Anywhere

Irradiation **Detection** Optical **Optical** fiber fiber Scalp Skull Cerebral cortex Observation area Blood-volume change with

neuronal activities

Maki, A. et al. (Koizumi, H.) Med. Phys. (1995)

Yamashita, Y. et al. (Koizumi, H.) Rev. Sci. Instrum. (1996)

Courtesy of Hitachi Advanced Research Laboratory



Wearable Optical Topography - WOT

(prototype)

Head-mount unit







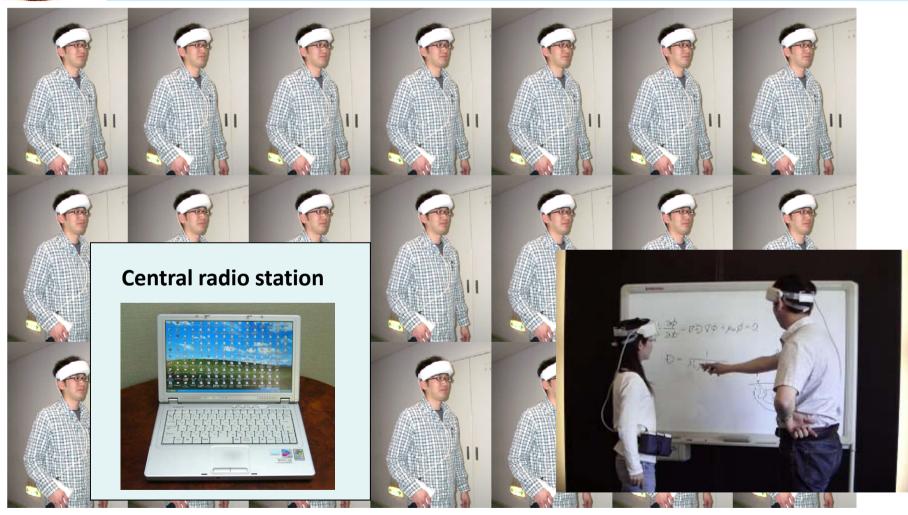
Total weight: 1 kg (including a battery for 4 hours operation)

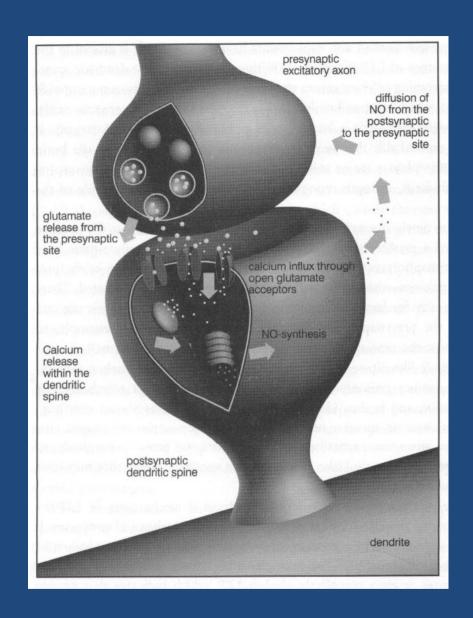
Processing & control unit

Courtesy of Hitachi Advanced Research Laboratory



Exploring brain activity in daily life





Kandel's hypothesis:

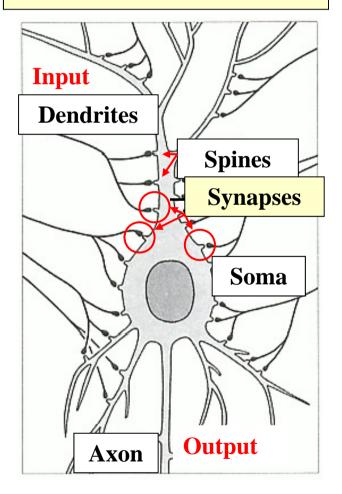
"synaptic changes parallel behavioral changes"

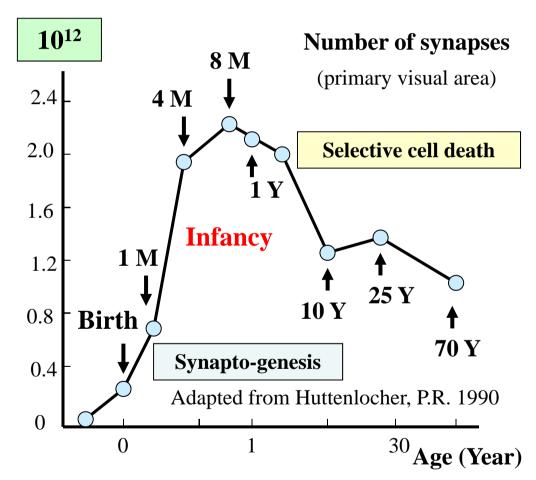
Source: Manfred Spitzer: The Mind Within The Net, 1999 MIT Press, p. 48



Formation and elimination of synapses

Presence of input signals makes neuronal connection





Mikoshiba K, Kubata K, *Brain Book 21* (Koizumi H, ed.), Kosakusha (2001) Courtesy of H. Koizumi



Source: Mike Posner & Marcus Raichle: <u>Images of Mind</u>, Scientific American Library, 1997, p. 152



Neuromyths to be dispelled...

- "I read somewhere that we only use 10% of our brain anyway"
- "I'm a left-brain, she's a right-brain person"
- "Let's face it men and boys just have different brains from women and girls"
- "Improve your memory!"
- "Learn while you sleep!"
- "There is no time to lose as everything important about the brain is decided by the age of 3"
- "There are critical periods when certain matters must be taught and learnt"



Languages in a Global World

LEARNING FOR BETTER CULTURAL UNDERSTANDING



B: della Chiesa, J. Scott and C. Hinton (eds.) (2012)

Languages in a Global World: Learning for Better Cultural Understanding, 460 pages.

OECD Publishing. http://dx.doi.org/10.1787/9789264123557-en

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TWO KIDS: ETHICS IN THE BRAIN, NATURE, NURTURE, OR BOTH?





TWO INDIVIDUALS AT THE EXTREMES OF AN ETHICAL SCALE





Questions...

•Are human beings born unequal when it comes to ethics?

•Or are ethical standards acquired?

•Or both: nature and nurture? (genetics vs. socialization?)



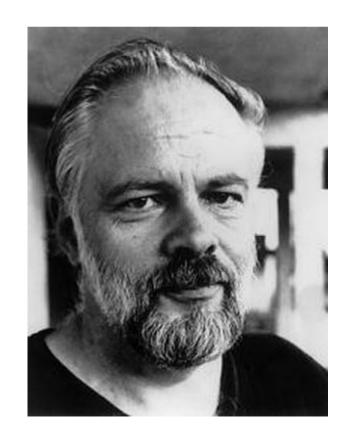
Biological mechanisms of ethics soon discovered in the brain?!

- if yes, it might (will?) dramatically modify:
 - ✓ our philosophical and political views
 - ✓ our conceptions of education
 - ✓ ...and even the ways we perceive ourselves as a species
- there is no such thing as a "neutral" science (or technology)
 - → perceptions, representations, values, prejudices, ideologies...

(remember Trofim Lysenko; cf. della Chiesa, 1989).

"Being human is to feel empathy."

Philip K. Dick (1928-1982)





Where do differences come from?

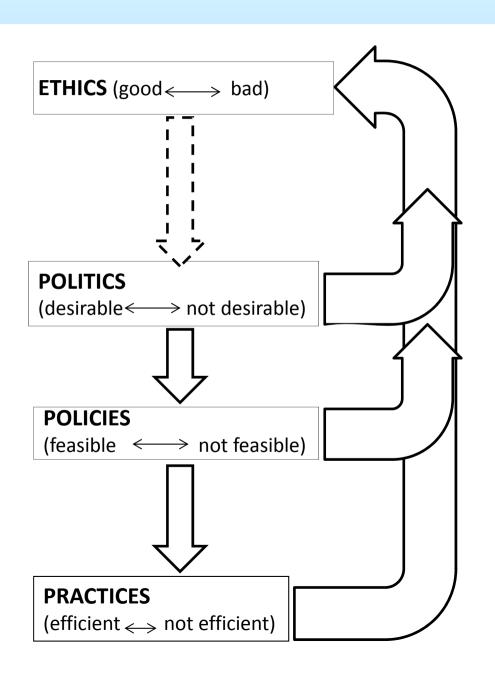
3 options:

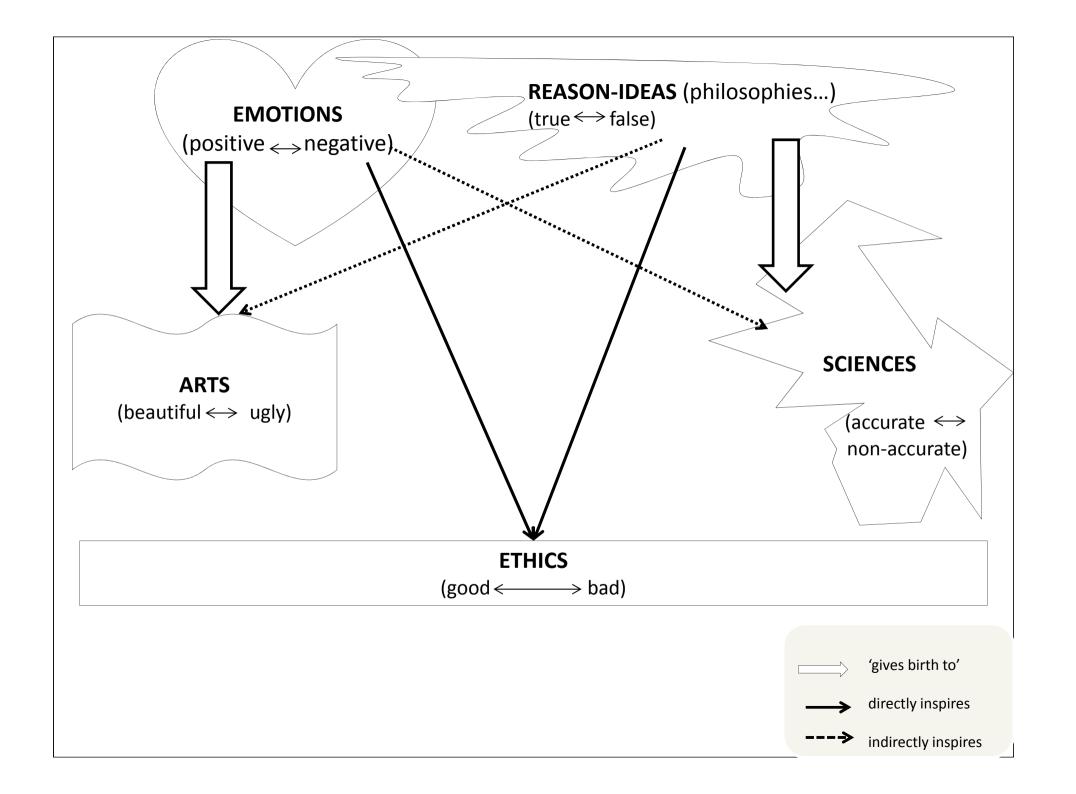
- 1. It is "nature" (genetics: we are pre-programmed by our genes);
- 2. It is "nurture" (acquired: through environment, particularly education); or
- **3. It is a combination of both** (probable majority for this on experts' side; cf. Dynamic Skill Theory's bio-psychosocial model of human development Fischer & Bidell, 2006)
- •3rd explanation probably not to please the media: too complex/complicated (Scylla or Charybdis...)
- •2 first ones simple (univocal), easy to understand and to convey
- •Mass media not equipped to deal with complexity (scientific or not)... (cf. Bourdieu, 1996; Chomsky, 1989; della Chiesa, 1989, 1993, 2008)

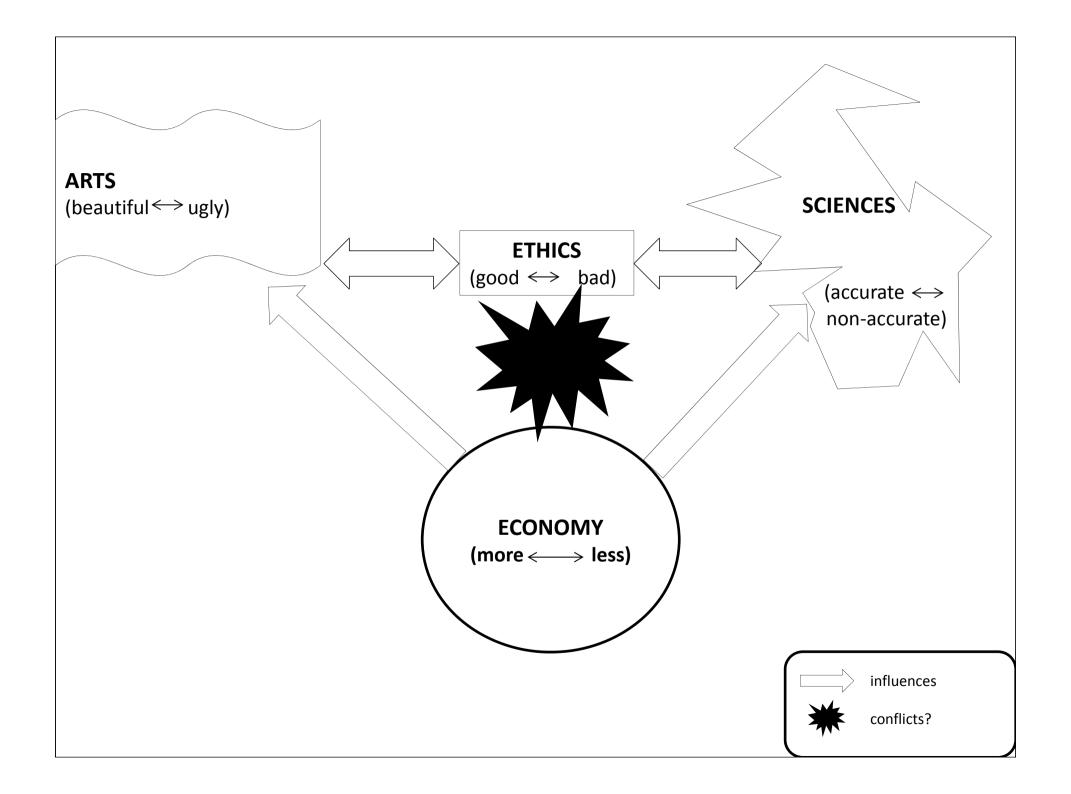
The hardest challenge for our (democratic) societies in the 21st century?

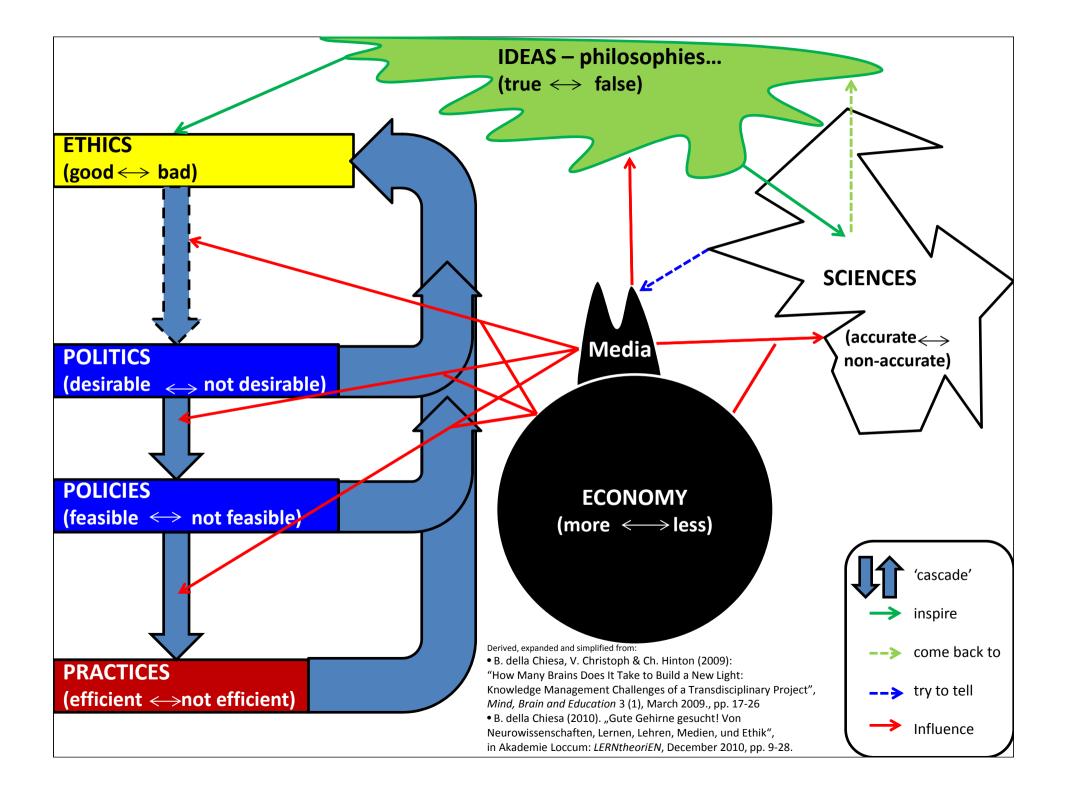


Of ethics, politics, policies, practices, sciences, and more...











After one look at this planet any visitor from outer space would say: "I want to see the manager!"



I shouldn't wish people ogmatically to believe any philosophy, not even mine

Bertrand Russell (1872-1970)





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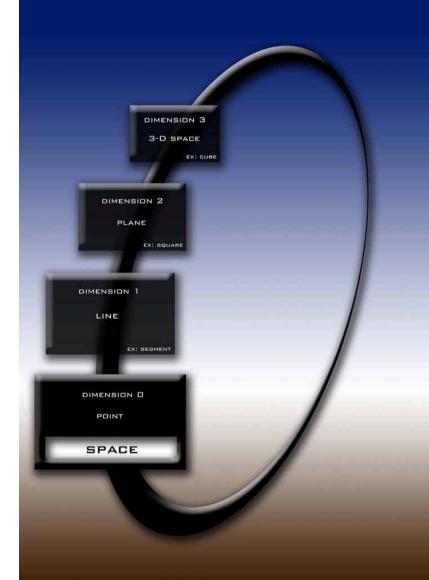
•Bonus (we have time!): in search of tesseracts in the brain...

"For us, we are all very different; our languages are very different, and our societies are very different. But if we could extract ourselves from our point of view and sort of look down at human life the way a biologist looks at other organisms, I think we could see it a different way. Imagine an extra-human observer looking at us. Such an extra-human observer would be struck precisely by the uniformity

of human languages, by the very slight variation from one language to another, and by the remarkable respects in which all languages are the same."

Noam Chomsky (born 1928)

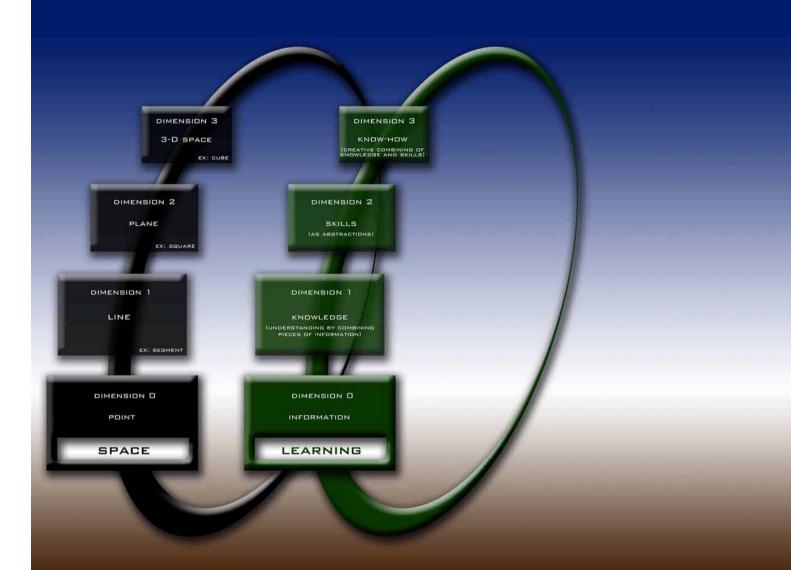
IN SEARCH OF TESSERACTS IN THE BRAIN WER FREMDE SPRAGHEN NICHT KENNT, WEISS NICHTS VON SEINER EIGENEN. THOSE WHO DO NOT KNOW OTHER LANGUAGE KNOW NOTHING OF THEIR OWN. J.W. V. GOETHE MAXIMEN UND REFLEXIONEN II, 1833 DIE GRENZEN MEINER SPRACHE BEDEUTEN DIE GRENZEN MEINER WELT. "THE LIMITE OF MY LANGUAGE MEAN THE LIMITE OF MY WORLD." L. WITTGENSTEIN TRACTATUS LOGICO-PHICESDEMICES, 1921



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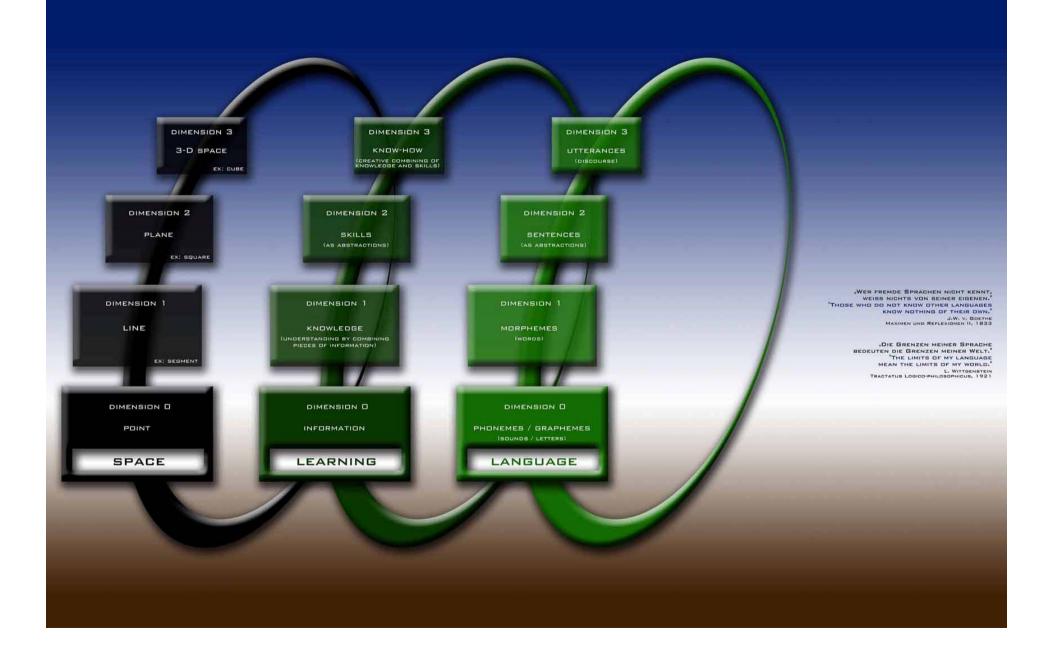
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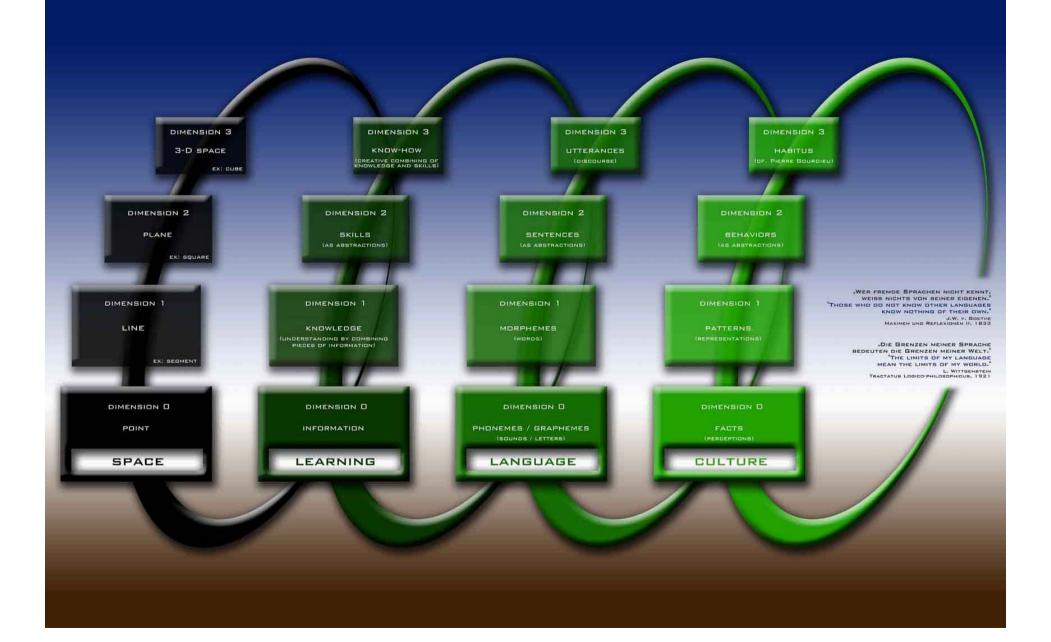


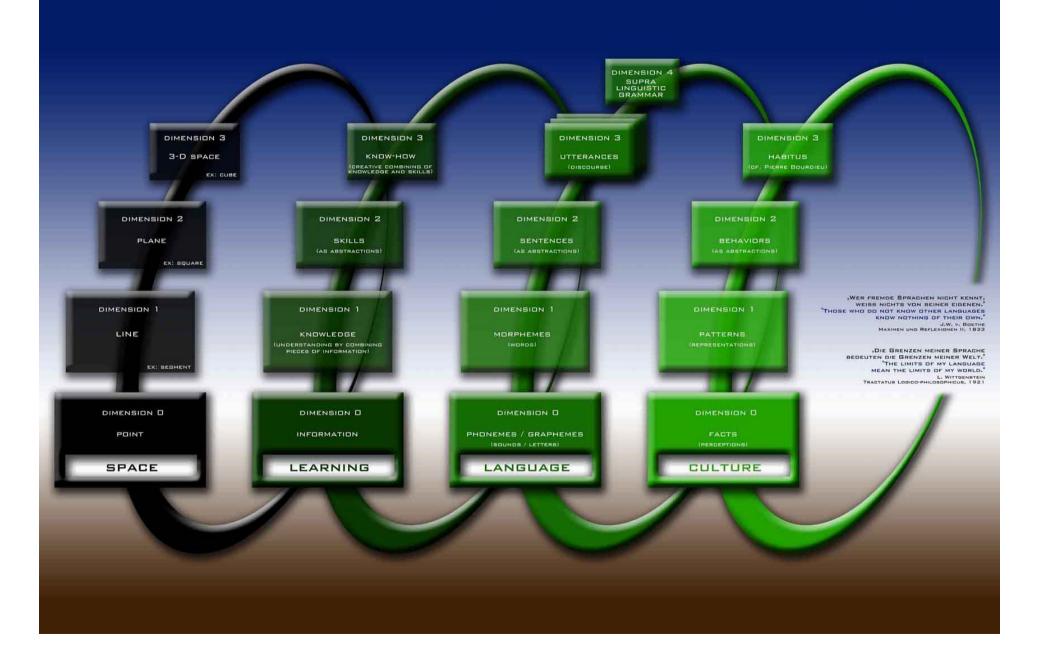
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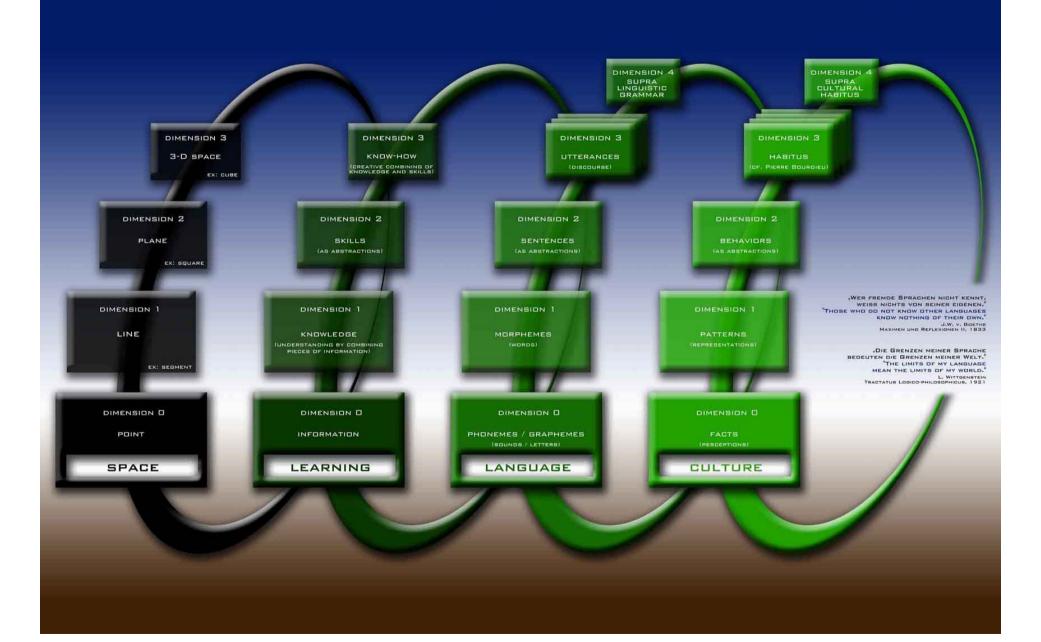
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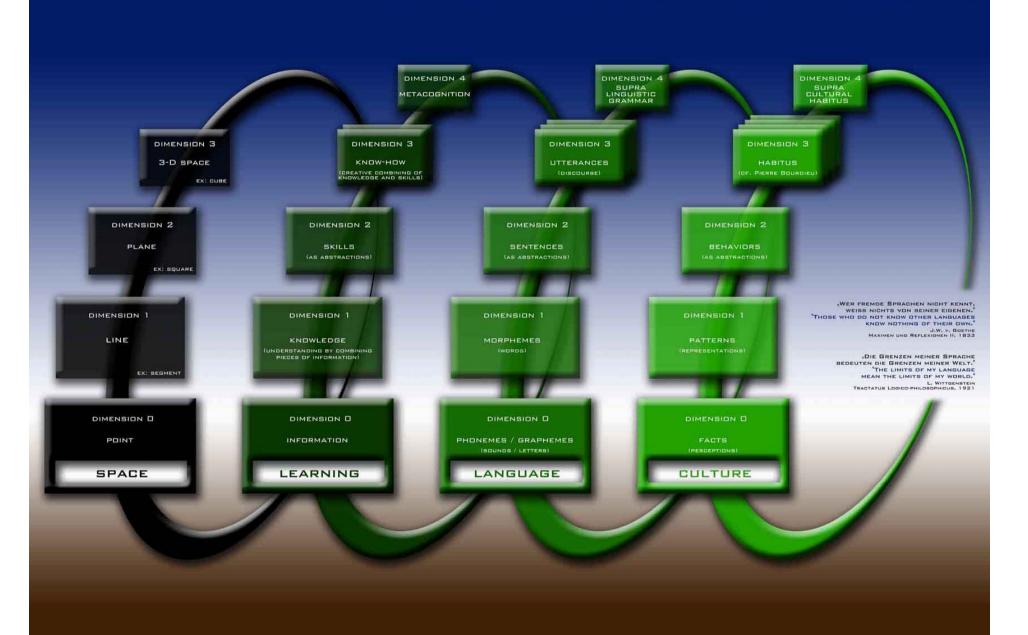
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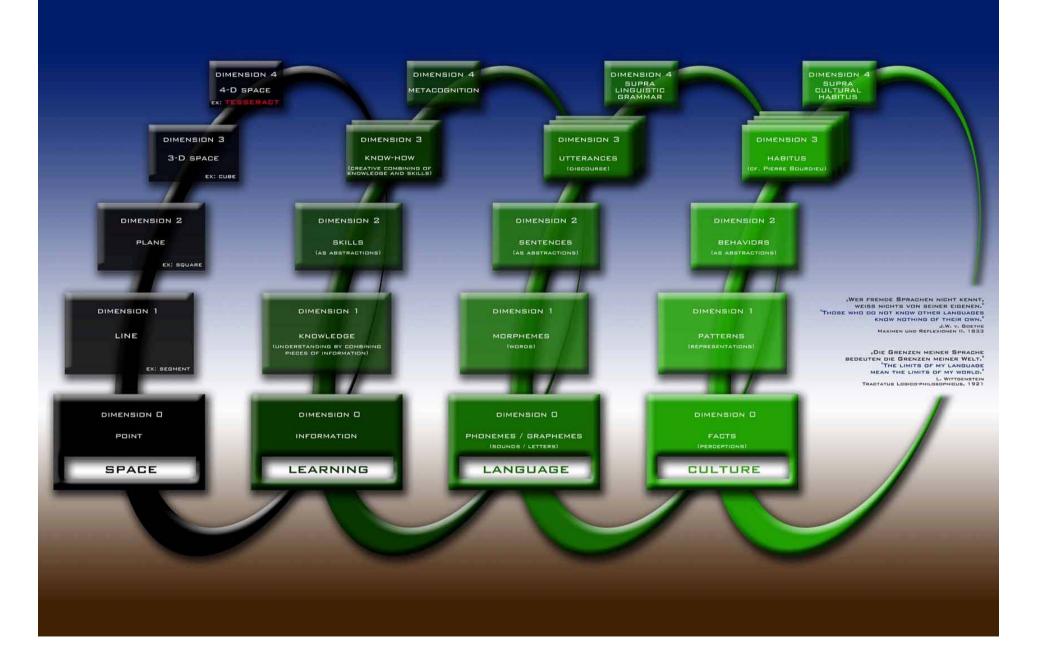


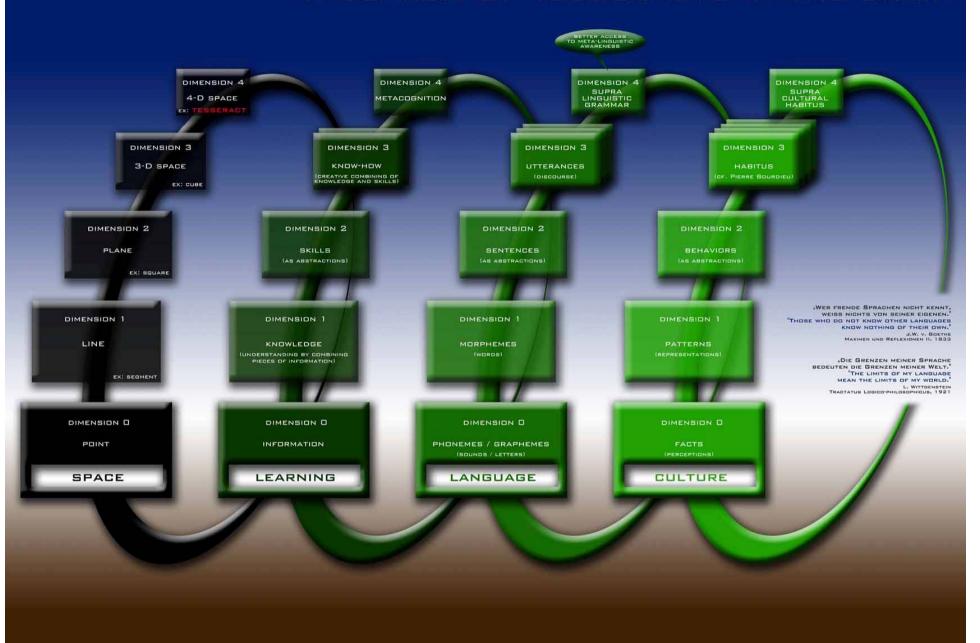


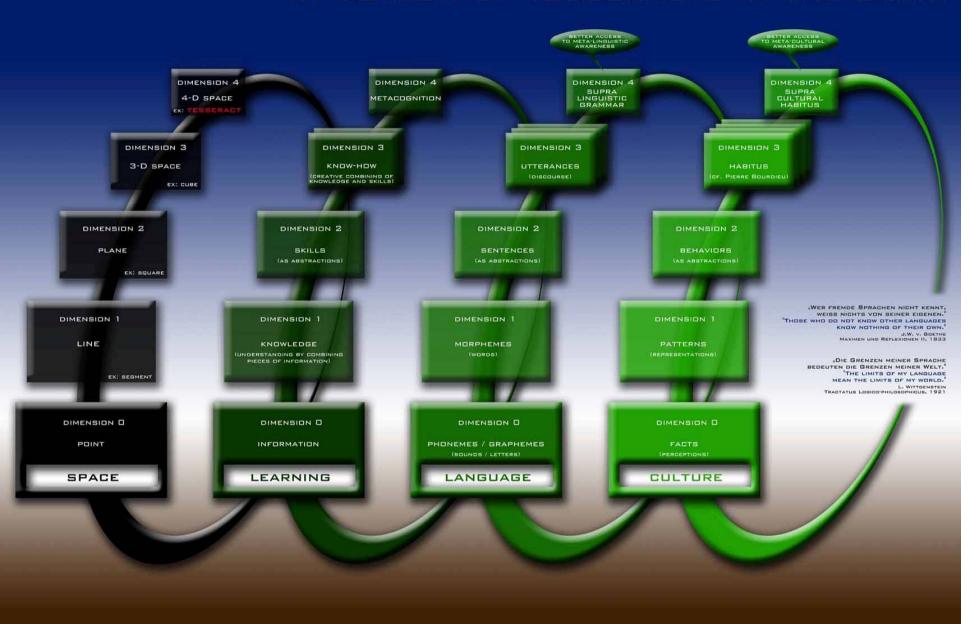


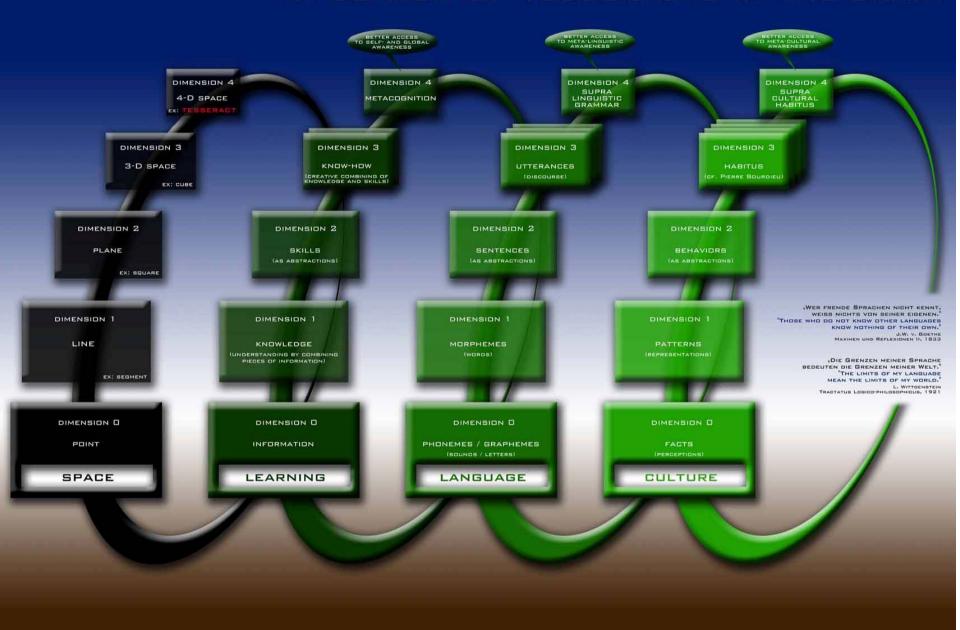


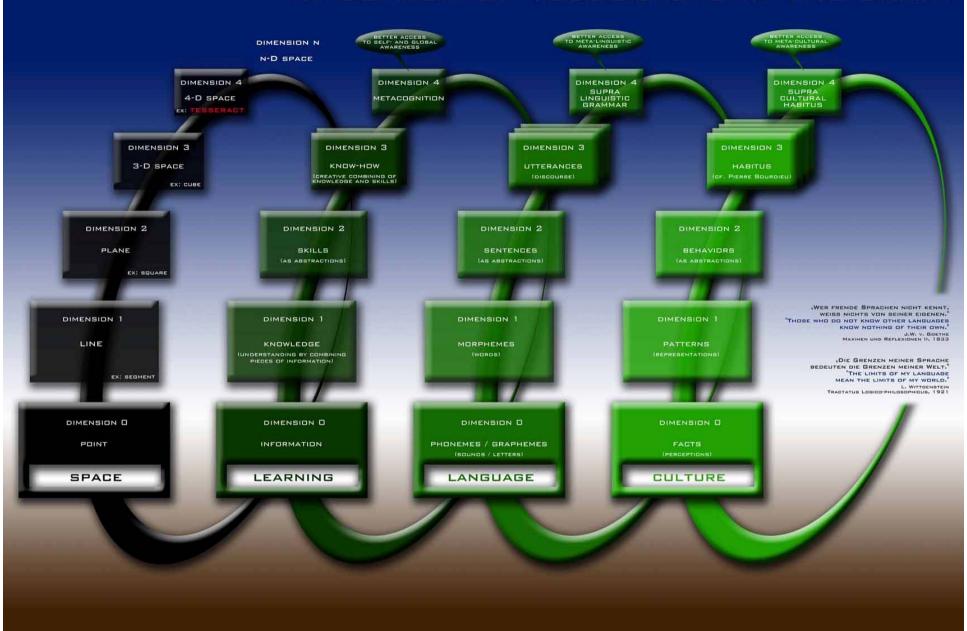


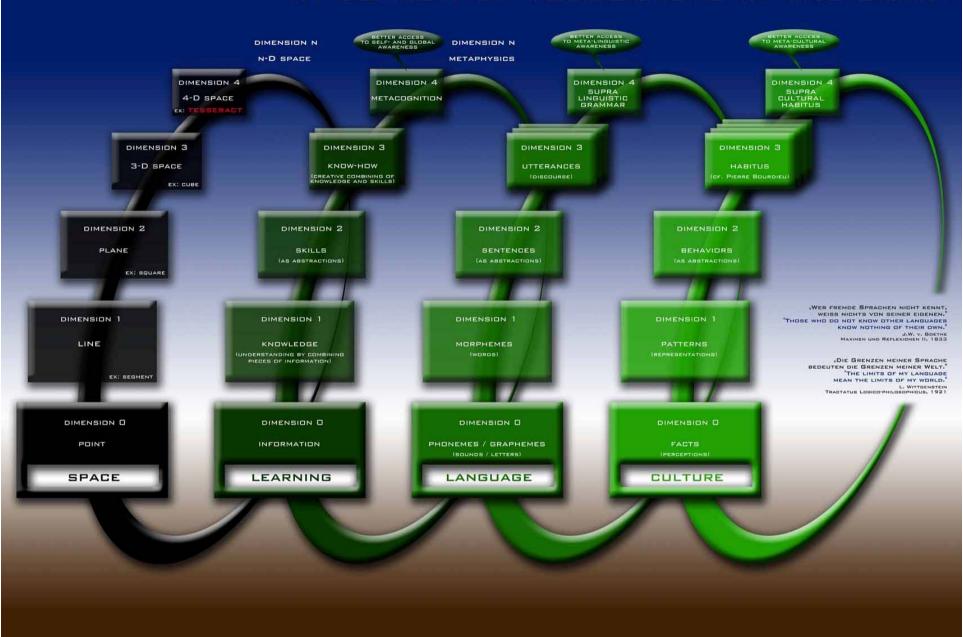


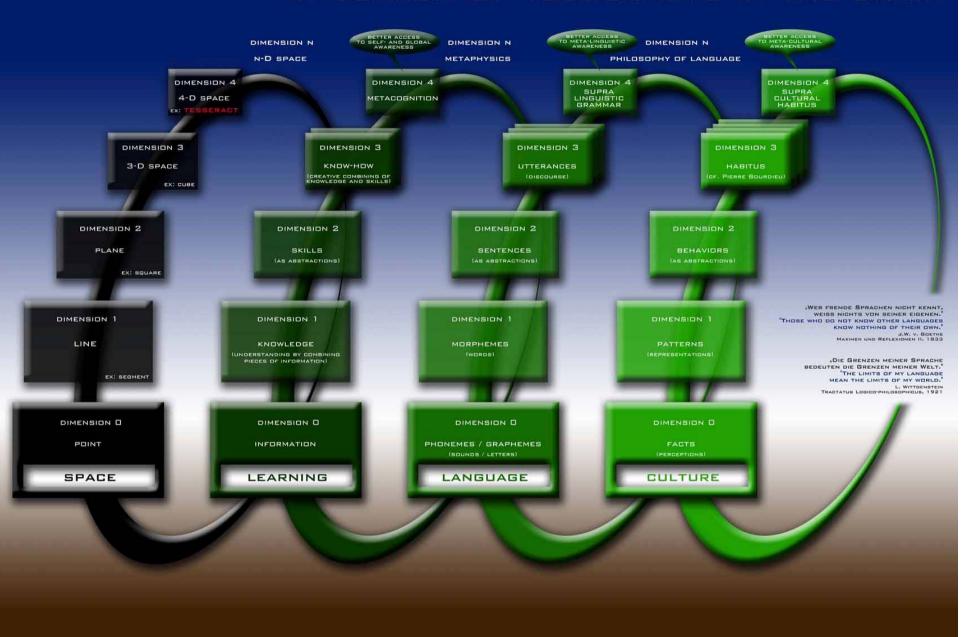


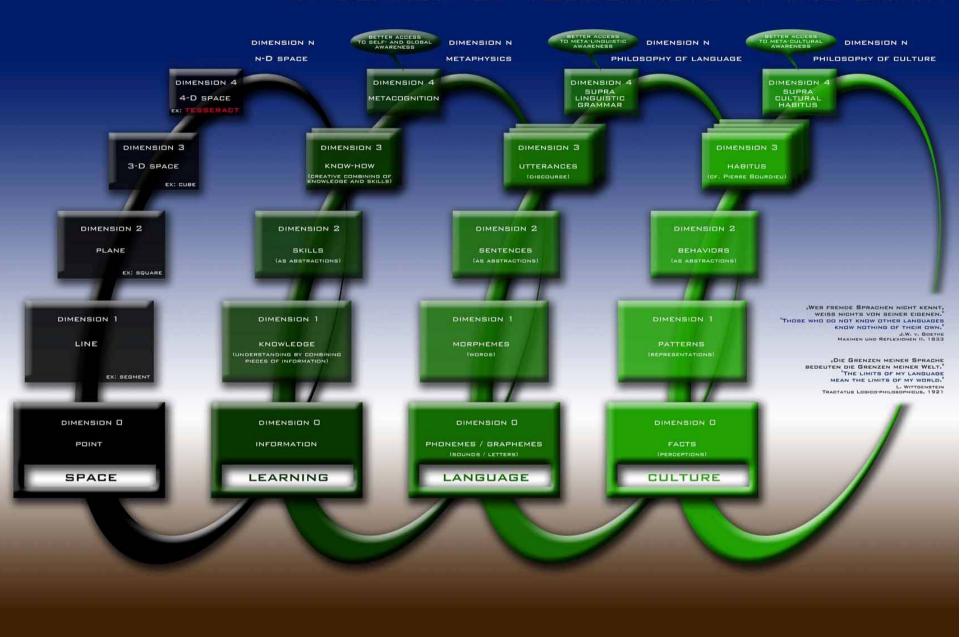


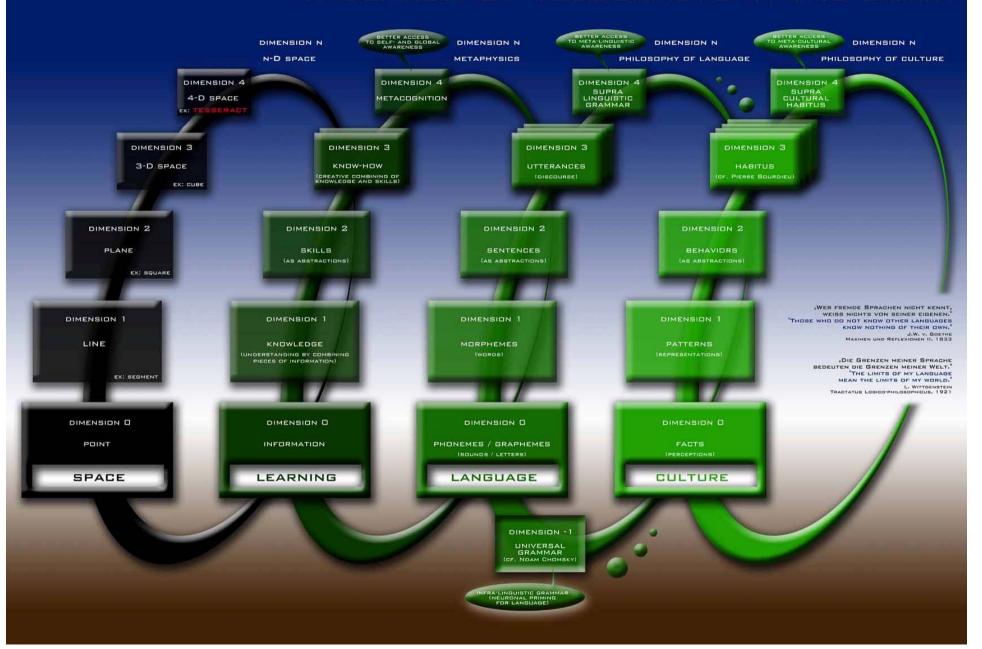


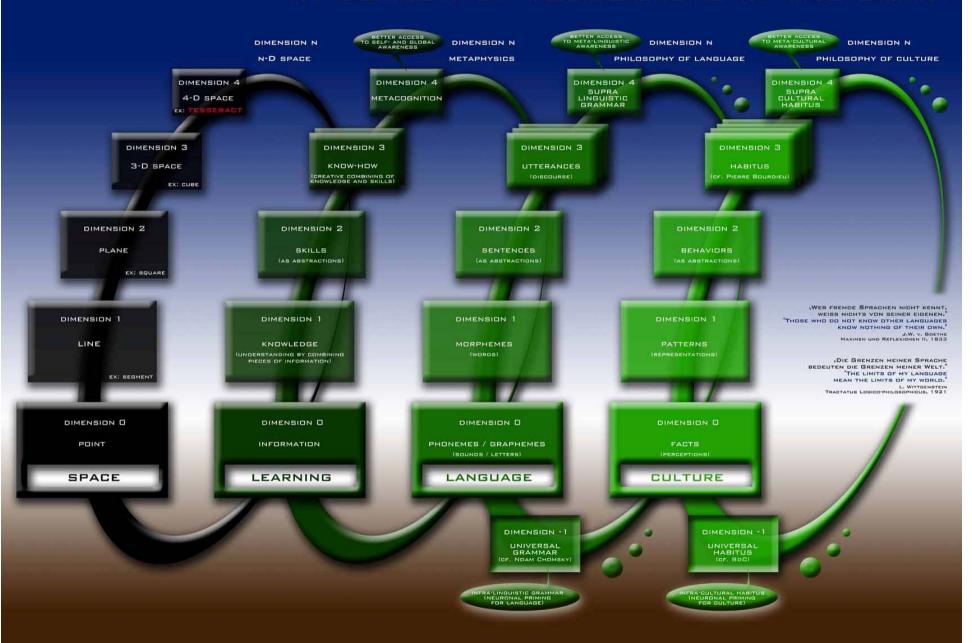


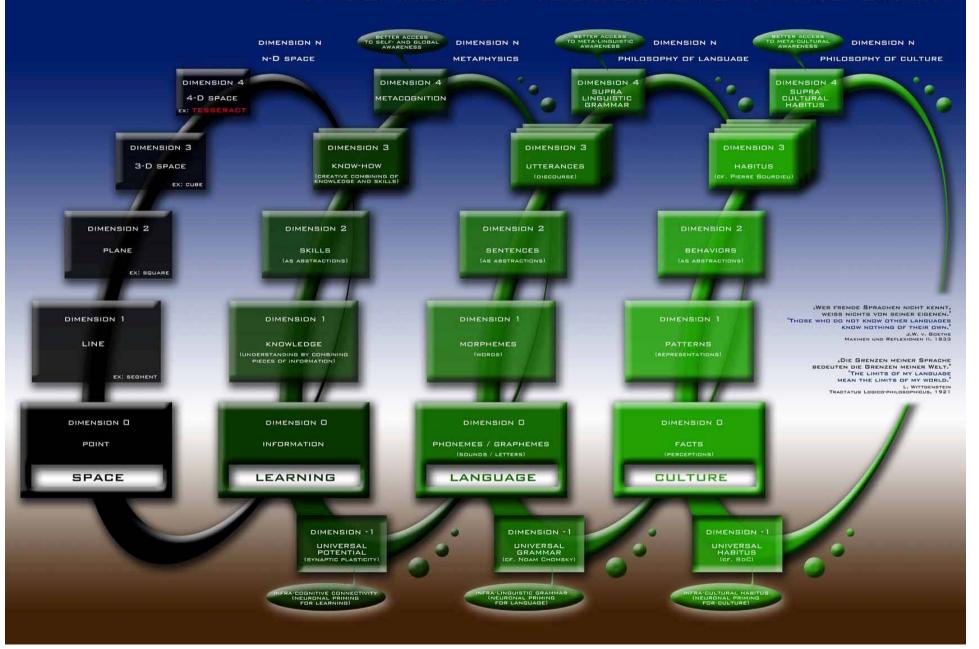


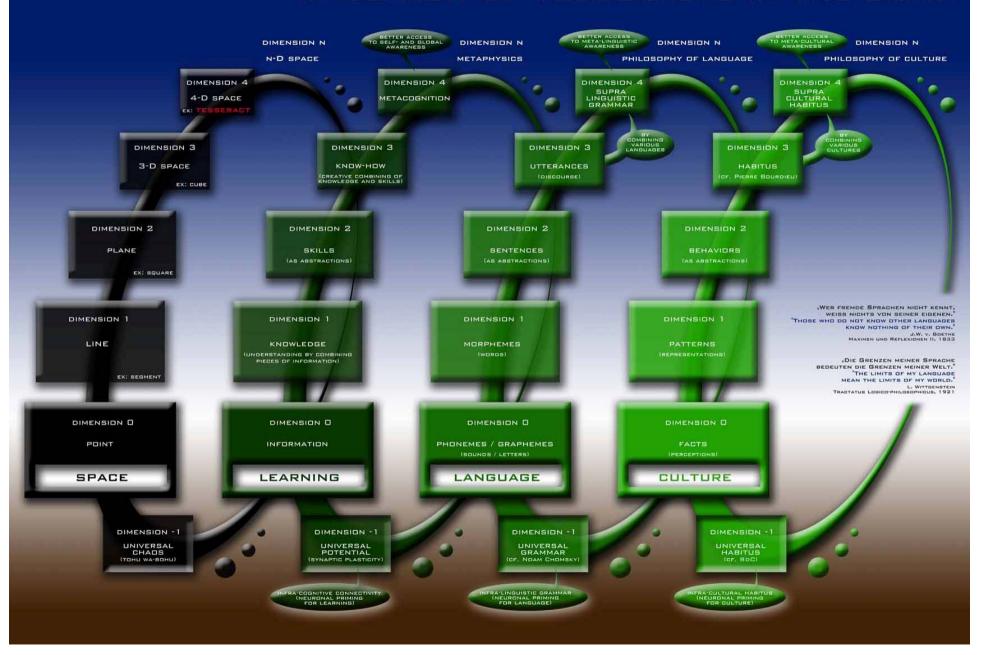












IN SEARCH OF TESSERACTS IN THE BRAIN BRUNG DELLA CHIESA HARVARD GRADUATE SCHOOL OF EDUCATION DIMENSION N DIMENSION N DIMENSION N DIMENSION N N-D SPACE PHILOSOPHY OF LANGUAGE PHILOSOPHY OF CULTURE METAPHYSICS DIMENSION 4 DIMENSION 4 DIMENSION 4 DIMENSION 4 SUPRA LINGUISTIC GRAMMAR SUPRA 4-D SPACE METACOGNITION CULTURAL E NOISNAMID DIMENSION 3 S MOISNAM E NOIBNAMI 3-D SPACE KNOW-HOW UTTERANCES HABITUS CREATIVE COMBINING OF DIMENSION 2 DIMENSION 2 DIMENSION 2 DIMENSION 2 PLANE SKILLS SENTENCES BEHAVIORS (AS ABSTRACTIONS) (AS ABSTRACTIONS) EX! SQUARE WER FREMDE SPRACHEN NICHT KENNT. WEISS NIGHTS VON BEINER EIGENEN. DIMENSION 1 DIMENSION 1 DIMENSION 1 DIMENSION 1 *THOSE WHO DO NOT KNOW OTHER LANGUAGES KNOW NOTHING OF THEIR OWN." J.W. V. GOETHE MAXIMEN UND REFLEXIONEN II. 1833 LINE MORPHEMES PATTERNS KNOWLEDGE UNDERSTANDING BY COMBINING (WDRDS) DIE GRENZEN MEINER SPRACHE PIECES OF INFORMATION) BEDEUTEN DIE GRENZEN MEINER WELT." THE LIMITS OF MY LANGUAGE EX! SEGMENT MEAN THE LIMITS OF MY WORLD." L. WITTGENSTEIN TRACTATUS LOGICO-PHILOSOPHICUS, 1921 DIMENSION O DIMENSION O DIMENSION D POINT INFORMATION PHONEMES / GRAPHEMES SPACE LEARNING LANGUAGE CULTURE DIMENSION -1 DIMENSION -1 DIMENSION -1 UNIVERSAL HABITUS (CF. BDC) UNIVERSAL CHAOS UNIVERSAL UNIVERSAL GRAMMAR (CF. NOAM CHOMSKY (TOHU WA-BOHU!

> FRA-LINGUISTIC GRAMMAR (NEURONAL PRIMING FOR LANGUAGE)

imbes

GERIYCO FROM Brund Octua Chiesa (2010) "Brund Octua Chiesa (2010) "I Mino, Brann and Education, 4131, September 2010, New York Blackwell Publishing, 135-148 (

A-COGNITIVE CONNECTIVITY (NEURONAL PRIMING FOR LEARNING) INFRA-CULTURAL HABITUS (NEURONAL PRIMING FDB CULTURE)

KATRIN H CHRISTINA HIN WALG HUFMAG PEUG LAUKKA ARNIGA LIZARR NANCY SEGHOLES JUESICA SE TZVETAN TÜDO

TO PIERRE BOURDIEU, IN MEMORIAM



From Bourdieu's kitchen, crucial notion of...

...'DOXA':

...or 'culture' considered 'nature'...



- Promote empathy and tolerance?
- Promote high ethical standards?
- Promote equity (in education systems, to begin with)?
- Fight against 'failure' in our schools?

Do we really want this?

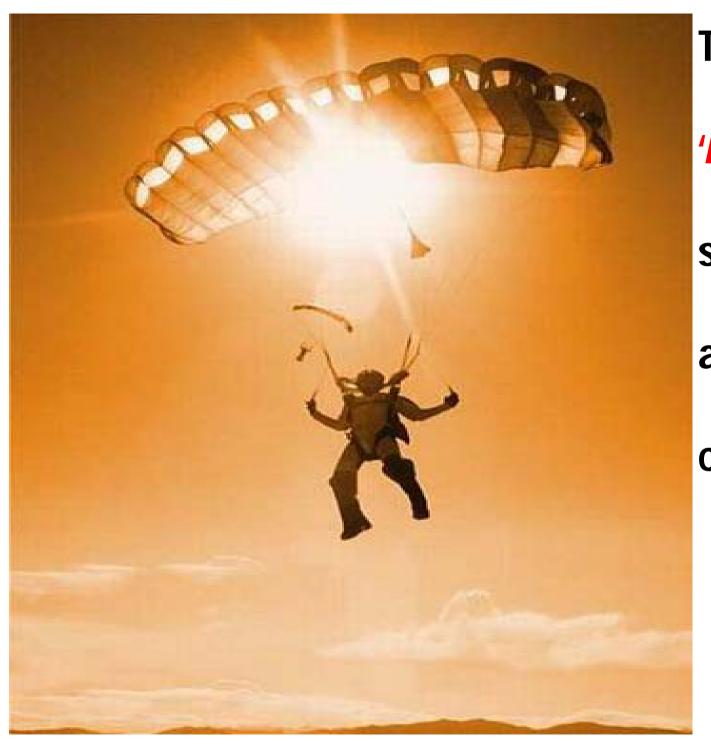
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- •Bonus #2: Emotions and learning, the example of language



Everyone on Earth had the same language, and the same words...

(Genesis, 11-1)

Tower of Babel by Pieter Brueghel (1563)



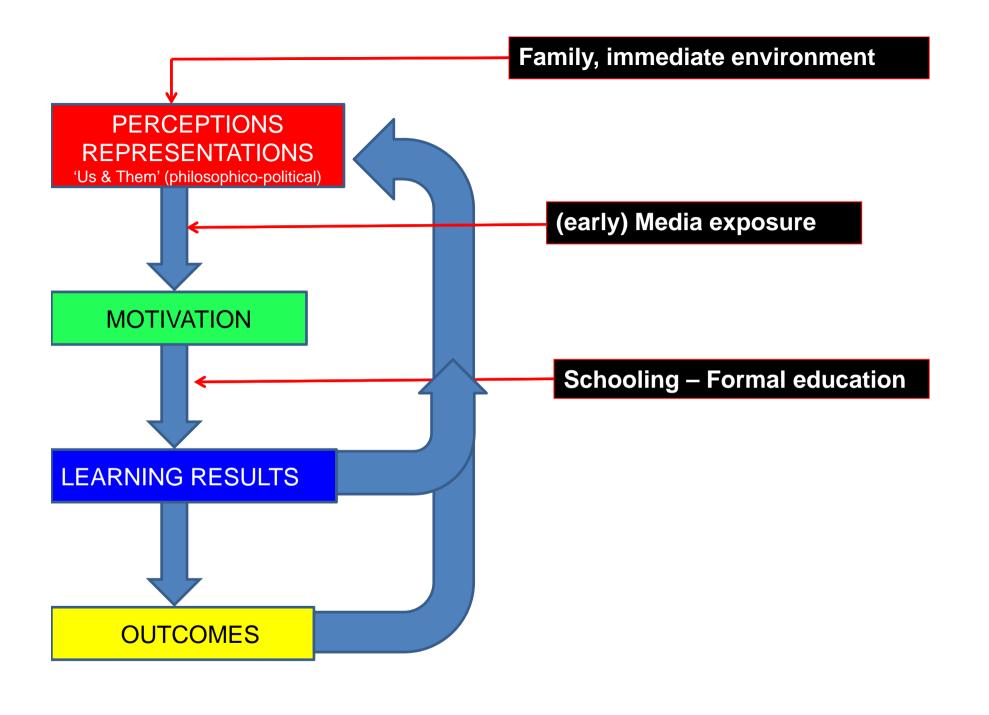
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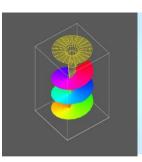
'Army Method ':

success...

and

consequences





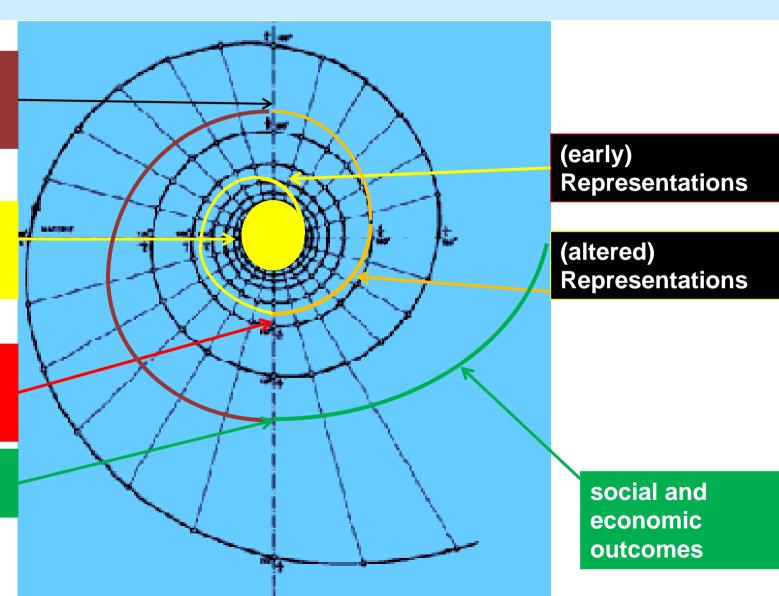
"Motivational Spiral Hypothesis"

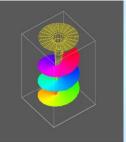
formal education (schooling,...)

immediate (family) environment

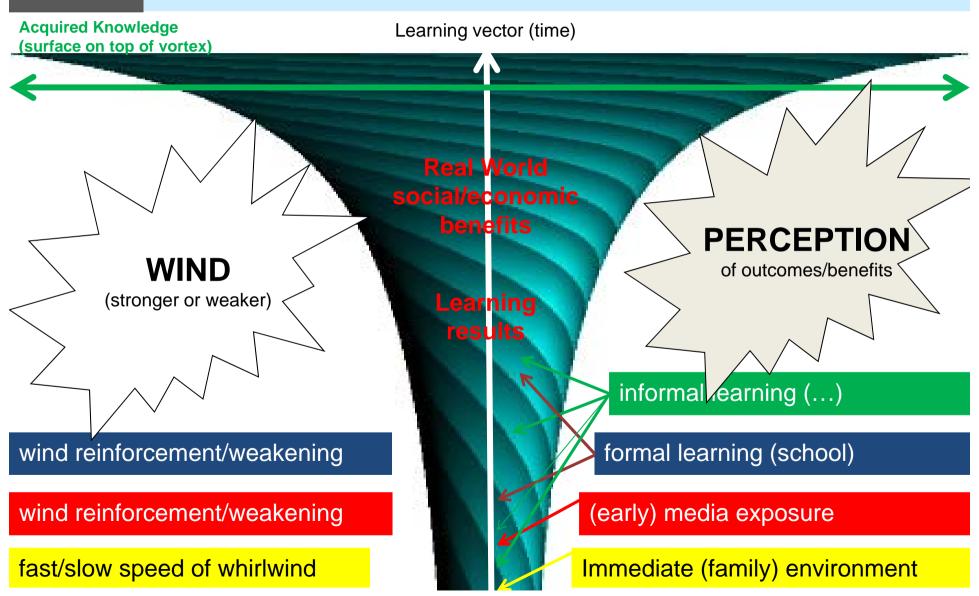
(early) media exposure

learning results





"Motivational Vortex Hypothesis" (positive)





'I speak Spanish to God, Italian to women, French to men, and German... to my dog'.

Emperor Charles V (1500-1558)



Le cerveau apprenant est le produit de l'interaction entre

l'inné (génétique) et l'acquis (environnement)

- Importance cruciale des émotions et des stimuli motivationnels dans l'apprentissage.
- Fortes différences individuelles dans l'apprentissage (plus intragenres qu'inter-genres).
- Solides éléments scientifiques pour
 - étayer (ou non) les théories existantes en matière d' enseignement/apprentissage
 - montrer pourquoi et comment certaines approches et méthodes appliquées depuis des décennies en matière d'enseignement "fonctionnent" (mieux que d'autres).
- Exemple: déficits précoces du sens des nombres (dysclaculie): 'peur des math' et conséquences à court, moyen et long terme.